## **DRAFT Notes**

## Northstowe Phase 1 Open Space Management & Maintenance Steering Group Meeting 27 July 2023 Teams Meeting - Time: 10:00 am

## Attendees

- (EB) Ellen Bridges, SCDC Communications and Communities (Chair)
- (MS) Mihaela Stan, SCDC Communications and Communities
- (AWy) Cllr Andrew Wycherley, Longstanton Parish Council
- (SC) Steven Carlaw, Anglian Water
- (RW) Robin Waddell, Greenbelt
- (SF) Stuart Field, L&Q Estates
- (SS) Stephen Sage, L&Q Estates
- (TP) Tam Parry, CCC Transport

## Apologies

- (MN) Mark Nokkert, Clerk, Northstowe Town Council
- (JS) Jaymes Sinclair Clerk, Longstanton Parish Council
- (LM) Luke Mills, Greater Cambridge Shared Planning
- (AS) Adam Shaw, Anglian Water
- (LH) Lee Hillam, SCDC Principal Operations Manager, Environment Operations

|     | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Action |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1.0 | Apologies received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| 2.0 | Minutes and Actions of Previous Meetings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |
| 2.1 | Notes of previous meeting with comments were agreed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| 3.0 | Greenbelt update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| 3.1 | <ul> <li>General Update</li> <li>Outstanding Action: MN to confirm if happy with dog signage</li> <li>MN has followed up with ClIrs since the meeting for comments.</li> <li>Outstanding Action: RW to update residents on the water pump in LEAP. Since the meeting RW has confirmed the water pump is now fixed.</li> <li>Park Play – NTC/Greenbelt finalising the agreement.</li> <li>Lease agreement with L&amp;Q being adjusted given the conversations being had between SCDC/L&amp;Q regarding Western Park. Pioneer Park is being dealt with in isolation.</li> </ul> | MN/RW  |

TC= town council PC=parish council LPA=Local Planning Authority AW = Anglian Water

| 4.0  | Western Park                                                                                                                                   |        |
|------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 4.1  | Sports Pitches                                                                                                                                 |        |
|      | <ul> <li>Draft transfer of sports pitches is with SCDC and being</li> </ul>                                                                    |        |
|      | reviewed.                                                                                                                                      |        |
|      | <ul> <li>EB has received quote from Brookfield to carry out the</li> </ul>                                                                     |        |
|      | remedial work, filling in the linear drainage lines on all marked                                                                              |        |
|      | playing surfaces including a 3-meter safety run off zone.                                                                                      |        |
|      | Action: Tom Hulme, Greenbelt to liaise with Brookfield.                                                                                        |        |
| 5.3  | Bowls Green                                                                                                                                    |        |
|      | - Outstanding Action re. bowls gate: SS to get a quote for adding                                                                              | SS     |
|      | an additional maintenance gate.                                                                                                                |        |
| 5.4  | Kingfisher Pond                                                                                                                                |        |
| 5.4  | - LEGG group have noted that although a life bouy has been placed                                                                              |        |
|      | back the old one is still in the pond and some trees have been cut                                                                             |        |
|      | down. Action: RW to speak with Tom attending site and check if                                                                                 | EB/RW  |
|      | he is already aware of this.                                                                                                                   | 20,111 |
|      | -                                                                                                                                              |        |
| 7.0  | L&Q update on works                                                                                                                            |        |
|      | - No new updates continue to work with contractor on Southern                                                                                  |        |
|      | greenway/LEAP 3 &4.                                                                                                                            |        |
|      | <ul> <li>Hoping to open the footpath southern greenway as soon as the</li> </ul>                                                               |        |
|      | grass seed as been seeded. LEAP 3 &4 to be open later in the year.                                                                             |        |
|      |                                                                                                                                                |        |
| 8.0  | Phase 1 Lake                                                                                                                                   |        |
|      | <ul> <li>Anglian Water's marketing team are working on some signage.</li> </ul>                                                                |        |
|      | They are working on signage for other sites so planning on doing                                                                               |        |
|      | this work at the same time so it aligns with the other sites.                                                                                  |        |
|      | <ul> <li>SC on site late today looking at remaining remedial work.</li> </ul>                                                                  |        |
|      | <ul> <li>Working with Marcin regarding the running festival.</li> <li>MS informed Anglian Water of Hindu Samai's plans to colobrate</li> </ul> |        |
|      | <ul> <li>MS informed Anglian Water of Hindu Samaj's plans to celebrate<br/>Ganesh Utsav this would involve an idol procession along</li> </ul> |        |
|      | Wellington Road/Stirling Road. They are seeking permission to                                                                                  |        |
|      | immerse the idol in the lake which would involve someone                                                                                       |        |
|      | entering the lake.                                                                                                                             |        |
|      | <ul> <li>SC stated the group were not given permission last year and they</li> </ul>                                                           |        |
|      | cannot give permission this yet. No one is allowed in the lake. If                                                                             |        |
|      | Anglian Water give permission for one event it will be very difficult                                                                          | SC     |
|      | not to allow other activities. EB asked for some comms messages                                                                                |        |
|      | from Anglian Water explaining it is a balancing pond and why                                                                                   |        |
|      | people cannot enter the lake. Action: SC to provide                                                                                            |        |
|      | - SC stated he has also raised horses with the signage team so                                                                                 |        |
|      | information about this will be added too.                                                                                                      |        |
|      | - EB stated there is a local equestrian Facebook page so would be                                                                              |        |
|      | worth sharing the information on there. AWy stated Longstanton                                                                                 |        |
|      | Parish Council/Northstowe Town Council should have the details.                                                                                |        |
| 11.0 | Cycle and footpath connections, incl.                                                                                                          |        |
| 14.4 |                                                                                                                                                |        |
| 11.1 | - No updates from Tam.                                                                                                                         |        |
| 1    |                                                                                                                                                |        |

| 11.0 | Community bookings                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|      | <ul> <li>Rugby: Cambridge Rugby Club have been liaising with SCDC regarding bringing Touch Rugby to Northstowe. They have been successful in receiving a Kickstart grant. Michele has contacted Riley but hasn't received a response. Action: RW to follow up with Riley.</li> <li>SF has received a request from Emmanuel Church to hold some children's sessions on Western Park on Sunday's over August. Will forward the email to Riley</li> </ul> | RW<br>SF |
| 13.0 | Next meeting: Thursday 24 August                                                                                                                                                                                                                                                                                                                                                                                                                       |          |